

**Johnson County Fair**

**July 27<sup>th</sup> - August 2<sup>nd</sup>, 2026**

**136 Washington, Gardner, KS 66030**

**\* Food Vendor Contract \***

**DEADLINE is June 30th**

**Name of Vendor/Company**

**CONTACT:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

**Food Vendor: \$700 per space. Enclosed is a check**\_\_\_\_\_

**Please Provide Items being sold in truck**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attach a picture of truck and menu**

**What is the length of your truck? (include the tongue).**\_\_\_\_\_

**Where is your serving window? Side**\_\_\_\_\_ **End**\_\_\_\_\_

**Do you need water? Yes** \_\_\_ **No** \_\_\_ **Do you need electricity? Yes** \_\_\_ **No** \_\_\_

**Which plug type do you use? 50 amp**\_\_\_\_\_ **30 amp**\_\_\_\_\_ **15/20**\_\_\_\_\_

**How many years have you been a vendor at the JOCO Fair?** \_\_\_\_\_

**Food License Number** \_\_\_\_\_

**Insurance Company Name** \_\_\_\_\_

**You must list Johnson County Fair Association as additional insured on your policy.**

**General liability coverage \$2,000,000 aggregate and \$1,000,000 occurrence.**

**JoCo Fair Association, 136 E Washington, Gardner, Ks 66030**

**COI will be emailed to [vendor@jocokansasfair.com](mailto:vendor@jocokansasfair.com) by June30th.**

**I will need to purchase insurance from the "Organizer".** \_\_\_\_\_

**Enclosed is the insurance fee of \$150** \_\_\_\_\_