

Johnson County Fair

July 27th - August 2nd, 2026

136 Washington, Gardner, KS 66030

*** Booth/Company Contract ***

Deadline June 30, 2026

Name of Booth/Company

Booth/Company Contact Information

CONTACT : _____

Address: _____

Phone: _____ **email:** _____

Indoor/Outdoor Booth \$250 per space (10 ft. x10 ft.)

Circle one: Indoor/Outdoor

Please Provide Type of booth:

(Craft/Informational/Demonstration/Boutique/Commercial)

How many spaces? ___ Will you have a canopy? Yes ___ No ___ Electricity? Yes ___ No ___

Insurance Providers Name: _____

You must list Johnson County Fair Association as additional insured on your policy.

General liability coverage \$2,000,000 aggregate and \$1,000,000 occurrence.

JoCo Fair Association, 136 E Washington, Gardner, Ks 66030

COI to be emailed to vendor@jocokansasfair.com prior to June 30 OR add insurance from JoCo Fair at \$150 to be paid prior to June 30th.

How many years have you been a vendor at JOCO Fair? _____

What items will be included in your booth, please describe _____

Include Photos Please